

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 21, 2003

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **S.B. 94**, CERTIFIED PUBLIC ACCOUNTANT LICENSING ACT AMENDMENTS, by Senator J. Valentine.

Respectfully,

Parley Hellewell Committee Chair

Voting: 6-0-2

1 SB0094.SC1.WPD mcperry/MCP JLW/JM1 1/21/03 5:04 pm

Bill Number

Action Class

